

(to be filed by a candidate or his principal campaign committee)

VERNON ST. PIERRE

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 46,800.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 46,800.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 46,800.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 32,522.38 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 32,522.38 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 46,800.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 32,522.38 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 14,277.62 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 2,950.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HUSEMAN & ASSOCIATES L.L.C. 3925 NORTH 1-10 SERVICE ROAD SUITE 201-B METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$200.00 | \$200.00 |
| BAROWKA & BONURA ENGINEERS AND CONSULTANTS LLC 209 CANAL ST METAIRIE, LA 70005-3655 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$1,000.00 | \$1,000.00 |
| MAYEUX'S A/C & HTG. INC 650 ST. CHARLES STREET NORCO, LA 70079 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2009 | \$600.00 | \$600.00 |
| ADAMS AND REESE LLP 4500 ONE SHELL SQUARE NEW ORLEANS, LA 70139 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$500.00 | \$500.00 |
| DESTREHAN ANIMAL HOSPITAL INC 14074 RIVER ROAD DESTREHAN, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$100.00 | \$100.00 |
| CAROLYN BABIN 14 PARLANGE DESTREHAN, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JACKIE BEE INVESTMENTS LLC 14035 RIVER ROAD LULING, LA 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/26/2009 | \$200.00 | \$200.00 |
| BOSCO BROS LLC 711 APPLE STREET NORCO, LA 70079 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/04/2009 | \$500.00 | \$500.00 |
| FRICKEY BROTHERS CONSTRUCTION INC. 111 PETER STREET PARADIS, LA 70080 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/08/2009 | \$500.00 | \$500.00 |
| JOHN C WALKER 107 IVY LANE LULING, LA 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/08/2009 | \$500.00 | \$500.00 |
| ROBERT C. MONTI 350 EVELYN DRIVE LULING, LA 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/08/2009 | \$500.00 | \$500.00 |
| TODAY'S CAR CARE INC 13260 HWY 90 PO BOX 403 BOUTTE, LA 70039 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/08/2009 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$2,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CDM 1 CAMBRIDGE PLACE 50 HAMPSHIRE STREET CAMBRIDGE, MA 02139 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2009 | \$500.00 | \$500.00 |
| ST CHARLES AIR LINE LANDS INC. 214 ROYAL STREET NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2009 | \$500.00 | \$500.00 |
| ST. CHARLES MOSQUITO CONTROL INC 1000 LABARRE RD METAIRIE, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$500.00 | \$500.00 |
| ST. CHARLES PRINTING PO BOX 1258 BOUTTE, LA 70039-1258 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2009 | \$100.00 | \$100.00 |
| OCCIDENTAL CHEMICAL CORPORATION OXYCHEM PO BOX 809050 DALLAS, TX 75380 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2009 | \$500.00 | \$1,000.00 |
| OCCIDENTAL CHEMICAL CORPORATION OXYCHEM PO BOX 809050 DALLAS, TX 75380 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| NEAL CLULEE 221 EVELYN DRIVE LULING, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$1,000.00 | \$1,000.00 |
| C COLGAN LLC 35 SHADOW LN DESTREHAN, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$150.00 | \$150.00 |
| THE COMMITTEE TO RE-ELECT GREG CHAMPAGNE PO BOX 1267 LULING, LA 70070 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2009 | \$100.00 | \$200.00 |
| THE COMMITTEE TO RE-ELECT GREG CHAMPAGNE PO BOX 1267 LULING, LA 70070 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$100.00 | \$200.00 |
| COX COMMUNICATIONS INC. 1400 LAKE HEARN DRIVE ATLANTA, GA 30319 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2009 | \$1,000.00 | \$2,000.00 |
| BROADBAND COMMUNICATIONS INC PO BOX 389 SAINT ROSE, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$2,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$200.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| COX COMMUNICATIONS INC 1400 LAKE HEARN DRIVE NE ATLANTA, GA 30319 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/28/2009 | \$1,000.00 | \$2,000.00 |
| CIVIL CONSTRUCTION CONTRACTORS LLC PO BOX 394 HAHNVILLE, LA 70057 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/18/2009 | \$500.00 | \$500.00 |
| LAMAR CONTRACTORS INC. 481 SUGARLAND PARKWAY LULING, LA 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/08/2009 | \$500.00 | \$500.00 |
| BFM CORPORATION LLC 534 WILLIAMS BLVD KENNER, LA 70062 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/04/2009 | \$200.00 | \$200.00 |
| SHARE CORPORATION PO BOX 245013 MILWAUKEE, WI 53224-9513 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/09/2009 | \$100.00 | \$100.00 |
| AL COTE TITLE ABSTRACTING INC 206 ORMOND BLVD DESTREHAN, LA 70047 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/04/2009 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALBERT COTE 206 ORMOND BLVD DESTREHAN, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$200.00 | \$200.00 |
| ALBERT D. LAQUE CAMPAIGN FUND 113-4TH STREET PO BOX 443 BOUTTE, LA 70039 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$125.00 | \$125.00 |
| CARVER DARDEN KORETZKY TESSIER FINN BLOSSMAN & A 1100 POYDRAS STREET SUITE 3100 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$350.00 | \$350.00 |
| JACQUELYN DES BORDES PO BOX 673 PRAIRIEVILLE, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| DUPLANTIS DESIGN GROUP P.C. 314 EAST BAYOU ROAD THIBODAUX, LA 70301-8036 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$500.00 | \$500.00 |
| CAMPO DESIGNS SRCHITECTS JOHN E. CAMPO ARCHITECT 105 DUCAYET DR DESTREHAN, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$700.00 | \$700.00 |
| 4. SUBTOTAL (this page) | | \$2,375.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$125.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| MICHAEL DIJOHN 77 ROSEDOWN LN DESTREHAN, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$250.00 | \$250.00 |
| A.M.E. DISASTER RECOVERY SERVICES INC. PO BOX 397 23 BARRECA STREET NORCO, LA 70079 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2009 | \$500.00 | \$500.00 |
| MAINTENANCE DREDGING INC. 10567 AIRLINE HWY ST ROSE, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$500.00 | \$500.00 |
| GRANT DUSSOM 140 CARROLLTON AVE METAIRIE, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$125.00 | \$125.00 |
| BYRON E TALBOT CONTRACTOR INC PO BOX 5658 THIBODAUX, LA 70302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$250.00 | \$250.00 |
| FISK ELECTRIC COMPANY 3501 N. CAUSEWAY SUITE 400 METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,625.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PROFESSIONAL ENGINEERING CONSULTANTS CORPORATION 7600 GSRI AVENUE BATON ROUGE, LA 70820 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2009 | \$1,000.00 | \$1,000.00 |
| ENVIRONMENTAL ENGINEERING SERVICES INC. 610 BELLE TERRE BLVD LAPLACE, LA 70068-3349 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$500.00 | \$500.00 |
| PRINCIPAL ENGINEERING INC 1011 N. CAUSEWAY BLVD SUITE 19 MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$600.00 | \$600.00 |
| CAPITOL ENGINEERING LLC 11017 PERKINS RD. SUITE D BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2009 | \$400.00 | \$400.00 |
| EVANS-GRAVES ENGINEERS INC. ONE GALLERIA BLVD SUITE 1520 METAIRIE, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$600.00 | \$600.00 |
| MEYER ENGINEERS LTD. PO BOX 763 METAIRIE, LA 70004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| S.D.R. ENTERPRISES LLC SMOOTHIE KING 414 WADE ST LULING, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$125.00 | \$125.00 |
| CURTIS ENVIRONMENTAL SERVICES INC 185 BELLE TERRE BLVD. SUITE C LAPLACE, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2009 | \$500.00 | \$500.00 |
| QUALITY FAB & MECHANICAL LLC 10308 AIRLINE HWY PO BOX 339 ST ROSE, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$200.00 | \$200.00 |
| PRESTIGE FACILITY MAINTENANCE LLC 5500 VETERANS MEMORIAL BLVD SUITE 200 METAIRIE, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2009 | \$500.00 | \$500.00 |
| COREY FAUCHEUX 593 CYPRESS DRIVE LULING, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$200.00 | \$200.00 |
| FIRST AMERICAN BANK PO BOX 550 VACHERIE, LA 70090-0550 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$125.00 | \$125.00 |
| 4. SUBTOTAL (this page) | | \$1,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GLENN G. SHAHEEN & ASSOCIATES INC. PO BOX 298 GONZALES, LA 70707-0298 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/15/2009 | \$1,000.00 | \$1,000.00 |
| MADERE'S GARAGE INC PO BOX 447 HAHNVILLE, LA 70057 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/18/2009 | \$200.00 | \$200.00 |
| N.C. GENERAL CONTRACTORS INC. PO BOX 1483 GRETNA, LA 70054 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/08/2009 | \$1,000.00 | \$1,000.00 |
| MICHAEL L HECHT 917 LEONTINE STREET NEW ORLEANS, LA 70115 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/04/2009 | \$125.00 | \$125.00 |
| CH2M HILL INC. 9191 S. JAMAICA STREET ENGLEWOOD, CO 80112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/04/2009 | \$1,000.00 | \$1,000.00 |
| BAYOU HOME IMPROVEMENT PO BOX 9405 BRIDGE CITY, LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/04/2009 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,325.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BUCHART-HORN INC PO BOX 15040 YORK, PA 17405 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$350.00 | \$350.00 |
| BURK-KLEINPETER INC 8641 UNITED PLAZA BLVD SUITE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$1,000.00 | \$1,000.00 |
| IMPCO INC 2225 HIGHWAY 18 PO BOX 310 EDGARD, LA 70049 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$225.00 | \$225.00 |
| GULF INDUSTRIES INC PO BOX 309 MANDEVILLE, LA 70470-0309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$225.00 | \$225.00 |
| BUCKWALTER INSURANCE GROUP LLC 101 SCHEXNAYDRE LANE DESTREHAN, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$375.00 | \$375.00 |
| LOUISIANA INSURANCE SERVICE 600 MAIN STREET #150 LAPLACE, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2009 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$2,375.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HARRY J MOREL JR CAMPAIGN FUND PO BOX 422 LULING, LA 70070 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$500.00 | \$500.00 |
| CLARENCE J SAVOIE II PO DRAWER R PAINCOURTVILLE, LA 70391 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2009 | \$500.00 | \$500.00 |
| DANNY J. HEBERT P.E. PO BOX 1528 LULING, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2009 | \$400.00 | \$1,400.00 |
| DANNY J. HEBERT P.E. PO BOX 1528 LULING, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2009 | \$1,000.00 | \$1,400.00 |
| JAKE'S 14001 HWY 90 BOUTTE, LA 70039 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2009 | \$100.00 | \$100.00 |
| JORDAN JONES& GOULDING 6801 GOVERNORS LAKE PARKWAY BUILDING 200 NORCROSS, GA 30071 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CATHY M LAPEYHOUSE 1237 LAMARQUE ST MANDEVILLE, LA 70448-3828 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$125.00 | \$125.00 |
| THE LAW OFFICE OF LOUIS G. AUTHEMENT LLC 13919 RIVER ROAD SUITE 300 LULING, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$100.00 | \$100.00 |
| ALMERICO LAW 11 JAMES BLVD SUITE 200 ST ROSE, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$250.00 | \$250.00 |
| STEVE LEE 38 MUIRFIELD DR LAPLACE, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$125.00 | \$125.00 |
| LASALLE LEMIEUX CONSULTANTS INC PO BOX 19688 NEW ORLEANS, LA 70179 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$500.00 | \$500.00 |
| J.T. LOUISIANA CONTRUCTION INC PO BOX 1093 KENNER, LA 70063-1093 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TEN M CORPORATION 105 W. 10TH STREET DONALDSONVILLE, LA 70346 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/16/2009 | \$100.00 | \$100.00 |
| DUHON MACHINERY CO. INC. PO BOX 507 KENNER, LA 70063 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/08/2009 | \$300.00 | \$300.00 |
| INTERNATIONAL MATEX TANK TERMINALS 321 ST CHARLES AVE NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/04/2009 | \$500.00 | \$500.00 |
| BUNGE NORTH AMERICA 12442 RIVER ROAD DESTREHAN, LA 70047-5302 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/04/2009 | \$600.00 | \$600.00 |
| BEN E OUBRE 18561 ST. ANDREWS COURT EAST PRAIRIEVILLE, LA 70769 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/19/2009 | \$100.00 | \$100.00 |
| TERRY P AUTHEMENT CAMPAIGN FUND PO BOX 516 BOUTTE, LA 70039 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? _____ | 11/04/2009 | \$125.00 | \$125.00 |
| 4. SUBTOTAL (this page) | | \$1,725.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$125.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ZERINGUE'S PLUMBING & MECHANICAL INC. 123 TROXCLAIR DRIVE PO DRAWER B NEW SARPY, LA 70078 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$100.00 | \$100.00 |
| VALERO POLITICAL ACTION COMMITTEE PO BOX 696000 SAN ANTONIO, TX 78269 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$1,000.00 | \$2,000.00 |
| VALERO POLITICAL ACTION COMMITTEE PO BOX 696000 SAN ANTONIO, TX 78269 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2009 | \$1,000.00 | \$2,000.00 |
| ASSOCIATED PUMP & SUPPLY COMPANY INC 9074 PARK AVE HOUMA, LA 70363 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2009 | \$100.00 | \$100.00 |
| JEFFREY R. HYMEL 285 WALTER ROAD RIVER RIDGE, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$100.00 | \$100.00 |
| JERRY R. OSBORNE 365 CANAL STREET SUITE 2600 ONE CANAL PL NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$2,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SOUTHERN RECYCLING LLC 222 SOUTH RAILROAD STREET MORGAN CITY, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/04/2009 | \$250.00 | \$250.00 |
| CODE RED SECURITY LLC PO BOX 393 NORCO, LA 70079 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/18/2009 | \$100.00 | \$100.00 |
| PLAN REVIEW AND INSPECTIONS LLC PO BOX 111 DESTREHAN, LA 70047 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/09/2009 | \$1,000.00 | \$1,000.00 |
| BIG RIVER ENTERPRISES 15731 AIRLINE HWY NORCO, LA 70079 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/08/2009 | \$100.00 | \$100.00 |
| HY-TECH ROOFING SERVICES INC. 10371 AIRLINE HWY ST ROSE, LA 70087 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/18/2009 | \$100.00 | \$100.00 |
| ST. ROSE DRIVING RANGE 10362 AIRLINE HWY PO DRAWER 339 ST. ROSE, LA 70087 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/19/2009 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$1,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| RANDY ROTH 313 ORMOND OAKS DRIVE DESTREHAN, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2009 | \$500.00 | \$500.00 |
| WAYNE ROUSSEL 71 ELMWOOD DR DESTREHAN, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2009 | \$1,000.00 | \$1,000.00 |
| LEA SALES INC PO BOX 1085 DESTREHAN, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$125.00 | \$125.00 |
| BRAND SCAFFOLD BUILDERS INC 13527 AIRLINE HWY BATON ROUGE, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$500.00 | \$500.00 |
| ROY SCHROEDER 2329 EAST 8TH ST FREMONT, NE 68025 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$250.00 | \$250.00 |
| BRIGHTWAY SERVICE INC PO BOX 1009 HAHNVILLE, LA 70057 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,625.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AM-PM SERVICES INC PO BOX 186 LULING, LA 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/19/2009 | \$100.00 | \$100.00 |
| USI SOUTHWEST THREE MEMORIAL CITY 840 GESSNER SUITE 600 HOUSTON, TX 77024 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/04/2009 | \$650.00 | \$650.00 |
| ALLFAX SPECIALTIES INC 130 JAMES DRIVE EAST ST ROSE, LA 70087 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/04/2009 | \$200.00 | \$200.00 |
| ALL STAR ELECTRIC INC. 1208 BERT ST LAPLACE, LA 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/09/2009 | \$100.00 | \$100.00 |
| RIVERLANDS SURVEYING CO. LLC 505 HEMLOCK STREET LAPLACE, LA 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/08/2009 | \$500.00 | \$500.00 |
| SIZELER THOMPSON BROWN ARCHITECTURAL GROUP LLC 300 LAFAYETTE STREET SUITE 200 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/08/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LEE TRACTOR CO. INC 10203 AIRLINE HWY PO BOX 939 ST ROSE, LA 70063 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2009 | \$250.00 | \$250.00 |
| A&M VACUUM SERVICES INC. PO BOX 727 LAPLACE, LA 70069 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009 | \$100.00 | \$100.00 |
| 90 WEST RESTAURANT LLC 13228 HWY 90 BOUTTE, LA 70039 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2009 | \$500.00 | \$500.00 |
| COBURN'S WHOLESALE DISTRIBUTORS 390 PARK ST PO BOX 2177 BEAUMONT, TX 77704 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2009 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 46,800.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$0.00 </u> | | TOTAL (complete only on last page of this schedule) <u> \$ 2,950.00 </u> | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LEUKEMIA & LYMPHOMA SOCIETY THE LOUISIANA CHAPTER 3636 SOUTH I-10 SERVICE RD ST 304 METAIRIE, LA 70001 | 11/12/2009 | DONATION | \$ 50.00 |
| C & R LLC 15641 AIRLINE HWY NORCO, LA 70079 | 04/29/2009 | CRAWFISH FOR STAFF | \$ 1,076.00 |
| CLUB 99 15622 RIVER ROAD NORCO, LA 70079 | 11/05/2009 | GOLF TOURNAMENT DRINKS | \$ 952.50 |
| HHS BAND 200 TIGER DRIVE BOUTTE, LA 70039 | 06/14/2009 | DONATION-HHS BAND CALENDAR | \$ 125.00 |
| FIRST BAPTIST CHURCH OF PARADIS 14571 OLD SPANISH TRAIL PO BOX 1406 PARADIS, LA 70080 | 08/25/2009 | DONATION | \$ 90.00 |
| ROWDY BOURGEOIS 112 CADOW ST PARADIS, LA 70080 | 08/30/2009 | REIMBURSEMENT FOR WALMART PURCHASE-AMERICAN HEART ASSOCIATION FUNDRAISER | \$ 104.91 |
| OLDIES BUT GOODIES DANCE AND SOCIAL CLUB #8 STANTON HALL DRIVE DESTREHAN, LA 70047 | 04/01/2009 | DONATION | \$ 200.00 |
| JOHN C WALKER 107 IVY LANE LULING, LA 70070 | 06/23/2009 | REIMBURSEMENT-GOLF TOURNAMENT | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$2,798.41 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALBERT CAMMON MIDDLE SCHOOL 4-H 234 PIRATE DR ST ROSE, LA 70087 | 10/16/2009 | DONATION | \$ 50.00 |
| KARL CHAMPAGNE 192 KELLER ST HAHNVILLE, LA 70057 | 09/16/2009 | REINBURSEMENT-WALMART | \$ 94.17 |
| ST CHARLES BORROMEO CATHOLIC YOUTH ORG PO BOX 428 DESTREHAN, LA 70047 | 03/24/2009 | DONATION | \$ 100.00 |
| ST CHARLES BORROMEO PTFO 13396 RIVER ROAD DESTREHAN, LA 70047 | 09/11/2009 | SPONSORSHIP FOR GOLF TOURNAMENT | \$ 250.00 |
| ST CHARLES BUSINESS ASSOCIATION PO BOX 555 LULING, LA 70070 | 03/12/2009 | DONATION | \$ 100.00 |
| ST. CHARLES FIREMAN'S FUND PO BOX 733 HAHNVILLE, LA 70057 | 02/16/2009 | DONATION FOR GOLF TOURNAMENT | \$ 275.00 |
| ST. CHARLES HERALD GUIDE PO BOX 1199 14236 US HWY 90 BOUTTE, LA 70039 | 07/07/2009 | ADS | \$ 516.00 |
| ST CHARLES PARISH FESTIVAL PO BOX 429 NORCO, LA 70079 | 04/09/2009 | ENTRY FEE DONATION | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$1,685.17 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST CHARLES PARISH FESTIVAL PO BOX 429 NORCO, LA 70079 | 07/20/2009 | AWARD SPONSORSHIP | \$ 100.00 |
| ST CHARLES PARISH FESTIVAL PO BOX 429 NORCO, LA 70079 | 07/23/2009 | SPONSOR-BROOKE MCCRAY | \$ 75.00 |
| ST CHARLES PRINTING PO BOX 1258 BOUTTE, LA 70039 | 11/22/2009 | DONATION-CALENDARS | \$ 50.00 |
| ST CHARLES WOMEN'S CLUB PO BOX 960 BOUTTE, LA 70039 | 01/26/2009 | DONATION | \$ 100.00 |
| FIRST CHRISTIAN COMMUNITY CHURCH PO BOX 138 LULING, LA 70070 | 07/07/2009 | AD | \$ 75.00 |
| PARTY CITY OF NEW ORLEANS 520 ELMWOOD PARK BLVD SUITE 110 HARAHAN, LA 70123 | 02/09/2009 | VETERANS DAY SUPPLIES | \$ 200.26 |
| ROTARY CLUB OF ST CHARLES PO BOX 1066 LULING, LA 70070 | 08/26/2009 | GOLF TOURNAMENT FEE | \$ 360.00 |
| ROTARY CLUB OF ST CHARLES PO BOX 1066 LULING, LA 70070 | 08/27/2009 | SPONSORSHIP FOR ALLIGATOR FEST GOLF TOURNAMENT | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$1,260.26 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PJ'S COFFEE 150 ORMOND CENTER CT DESTREHAN, LA 70047 | 12/16/2009 | CHRISTMAS PASTRIES FOR STAFF | \$ 741.20 |
| ORMOND COUNTRY CLUB 10 VILLERE DR DESTREHAN, LA 70047 | 10/23/2009 | GOLF TOURNAMENT FUNDRAISER-V.J. ST.PIERRE | \$ 6,480.06 |
| COURTNEY'S 1974 ORMOND BLVD DESTREHAN, LA 70047 | 02/09/2009 | MARDI GRAS GIFTS-PARISH PARADES | \$ 212.54 |
| LINDSEY CREASY 120 SCARLETT LANE MONTZ, LA 70068 | 03/24/2009 | DONATION-BENEFIT SUPPER FOR NEUROFIBROMATOSIS | \$ 100.00 |
| AUBOURG DESIGNS 106 SELLERS AVE LULING, LA 70070 | 10/16/2009 | GOLF TOURNAMENT SHIRTS | \$ 4,267.35 |
| AUBOURG DESIGNS 106 SELLERS AVE LULING, LA 70070 | 12/06/2009 | GOLF TOURNAMENT SHIRTS | \$ 1,005.19 |
| DHS DUGOUT CLUB #1 WLIDCAT LANE DESTREHAN, LA 70047 | 04/07/2009 | SPONSORSHIP | \$ 300.00 |
| CYSTIC FIBROSIS FOUNDATION 117 BURGUIERES LANE DESTREHAN, LA 70047 | 09/11/2009 | DONATION | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$13,156.34 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GENE FRYOUX 17888 RIVER ROAD MONTZ, LA 70068 | 11/12/2009 | REINBURSEMENT-SAM'S AND WALMART-STAFF LUNCH | \$ 226.55 |
| HHS GIRL'S SOCCER BOOSTER CLUB 200 TIGER DRIVE BOUTTE, LA 70039 | 11/12/2009 | DONATION | \$ 90.00 |
| GODIVA 3301 VETERANS BLVD METAIRIE, LA 70002 | 11/04/2009 | CHRISTMAS GIFTS FOR STAFF | \$ 1,386.56 |
| GREAUD'S 217 APPLE STREET NORCO, LA 70079 | 03/25/2009 | CAMPAIGN MEETING | \$ 179.10 |
| GREAUD'S 217 APPLE STREET NORCO, LA 70079 | 11/12/2009 | CAMPAIGN MEETING | \$ 61.20 |
| HARRY J MOREL CAMPAIGN FUND PO BOX 422 BOUTTE, LA 70039 | 04/01/2009 | DONATION FOR GOLF TOURNAMENT | \$ 175.00 |
| SACRED HEART SCHOOL SUPER BINGO 453 SPRUCE STREET NORCO, LA 70079 | 08/25/2009 | DONATION | \$ 100.00 |
| SACRED HEART SCHOOL 453 SPRUCE STREET NORCO, LA 70079 | 04/01/2009 | DONATION FOR GOLF TOURNAMENT | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$2,368.41 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SACRED HEART SCHOOL 453 SPRUCE ST NORCO, LA 70079 | 08/25/2009 | SPONSORSHIP SIGN FOR GOLF TOURNAMENT | \$ 300.00 |
| HAHNVILLE HIGH SCHOOL BAND BOOSTER CLUB 200 TIGER DRIVE BOUTTE, LA 70039 | 01/26/2009 | DONATION GOLD SPONSOR FOR GOLF TOURNAMENT | \$ 100.00 |
| DESTREHAN HIGH SCHOOL FOOTBALL #1 WILDCAT LANE DESTREHAN, LA 70047 | 08/07/2009 | AD | \$ 150.00 |
| DESTRHEHAN HIGH SCHOOL REMOULADE #1 WILDCAT LANE DESTREHAN, LA 70047 | 08/27/2009 | AD | \$ 100.00 |
| DESTREHAN HIGH SCHOOL #1 WILDCAT LANE DESTREHAN, LA 70047 | 12/06/2009 | GOLF TOURNAMENT | \$ 320.00 |
| LULING HOUSE OF FLOWERS PO BOX 1024 LULING, LA 70070 | 04/07/2009 | SYMPATHY FLOWERS-GRIFFIN | \$ 116.00 |
| ALEXIS HYMEL 254 NICHOLAS ST HAHNVILLE, LA 70057 | 05/21/2009 | DONATION-BETA CLUB CONVENTION | \$ 100.00 |
| JOHANNA'S JAZZ IN MOTION 13606 RIVER ROAD DESTREHAN, LA 70047 | 03/12/2009 | AD FOR AMARI COLEMAN | \$ 95.00 |
| 3. SUBTOTAL (optional) | | | \$1,281.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JOHANNA'S JAZZ IN MOTION 13606 RIVER ROAD DESTREHAN, LA 70047 | 03/12/2009 | AD FOR KAMRYN AGURCIA | \$ 25.00 |
| AVRA JOHNSON RAMSAY MEMORIAL GOLF CLASSIC 18 PALMER DRIVE LULING, LA 70070 | 04/29/2009 | DONATION-HOLE SPONSORSHIP | \$ 50.00 |
| THE JORDAN E. BOREL SPECIAL ACCOUNT 114 OAKLAWN RIDGE LANE ST ROSE, LA 70087 | 11/12/2009 | HOLE SPONSOR-GOLF TOURNAMENT | \$ 200.00 |
| OUR LADY OF PERPETUAL HELP 1908 SHORT ST KENNER, LA 70062 | 05/12/2009 | DONATION | \$ 100.00 |
| AMERICAN LEGION POST # 131 #1 MILLING ROAD LULING, LA 70057 | 05/13/2009 | DONATION-BENEFIT DINNER FOR YOUTH PROGRAMS | \$ 100.00 |
| LOGAN LONG 137 BAYOU ESTATES DR DES ALLEMANDDS, LA 70030 | 11/22/2009 | DONATION-JUNIOR NATIONAL YOUNG LEADERS TRIP | \$ 50.00 |
| LA MAISON MAGNOLIA 950 FIRST ST NORCO, LA 70079 | 08/07/2009 | DEPOSIT FOR CHRISTMAS EVENT | \$ 500.00 |
| LA MAISON MAGNOLIA 920 FIRST ST NORCO, LA 70079 | 11/22/2009 | CHRISTMAS EVENT-STAFF | \$ 2,414.60 |
| 3. SUBTOTAL (optional) | | | \$3,439.60 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DARREN MAYOR 3224 SUSAN DR MORGAN CITY, LA 70380 | 10/23/2009 | SOUND SYSTEM FOR V.J. ST. PIERRE'S GOLF TOURNAMENT | \$ 500.00 |
| DHS NEWSPAPER #1 WILDCAT LANE DESTREHAN, LA 70047 | 09/24/2009 | AD | \$ 40.00 |
| FESTIVAL OF CHARITIES 138 DESTREHAN DRIVE DESTREHAN, LA 70047 | 03/12/2009 | DONATION | \$ 25.00 |
| KREWE OF DES ALLEMANDS 163 AUTIN STREET DES ALLEMANDS, LA 70030 | 01/22/2009 | DONATION FOR CARNIVAL PARADE | \$ 200.00 |
| J&K OFFICE SUPPLIES PO BOX 506 13412 HWY 90 STE B BOUTTE, LA 70039-3006 | 08/27/2009 | ENVELOPES | \$ 21.00 |
| NEW ORLEANS CHEER OUTLAWS 2328 DAWSON ST KENNER, LA 70062 | 05/21/2009 | DONATION FOR ALEXA BRYANT | \$ 25.00 |
| RIVER PARISHES FALL FESTIVAL 453 SPRUCE ST NORCO, LA 70079 | 11/05/2009 | SPONSORSHIP | \$ 175.00 |
| BRUCE PITRE 359 PLANTATION ROAD HAHNVILLE, LA 70057 | 12/11/2009 | REINBURSEMENT-SAM'S-SENI OR CITIZENS CHRISTMAS PARTY | \$ 198.68 |
| 3. SUBTOTAL (optional) | | | \$1,184.68 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| POSTMASTER 13 PLANTATION ROAD DESTREHAN, LA 70047-9998 | 07/07/2009 | STAMPS | \$ 185.00 |
| POSTMASTER 13 PLANTATION ROAD DESTREHAN, LA 70047-9998 | 08/07/2009 | PO BOX FEE FOR CAMPAIGN | \$ 40.00 |
| RIVER REGION BALLET INC 105-A RIVER POINT DR DESTREHAN, LA 70047 | 05/12/2009 | DONATION-TICKET | \$ 30.00 |
| RIVER REGION CHAMBER OF COMMERCE 301 W. ARLINE HWY STE 201 LAPLACE, LA | 05/08/2009 | DONATION-SUPER RAFFLE | \$ 100.00 |
| LISA ROBERT PO BOX 194 HAHNVILLE, LA 70057 | 02/01/2009 | CAKE-STAFF RETIREMENT | \$ 70.00 |
| RANDALL ROTH BENEFIT FUND 313 ORMOND OAKS DR DESTREHAN, LA 70047 | 07/15/2009 | DONATION-BENEFIT DANCE | \$ 200.00 |
| SCALISE FOR CONGRESS PO BOX 23219 JEFFERSON, LA 70183-3219 | 08/24/2009 | BENEFIT LUNCHEON | \$ 1,000.00 |
| HAILEY SCHMILL 356 WOODLAND DR BOUTTE, LA 70039 | 09/18/2009 | DONATION-STUDENT AMBASSADOR PROGRAM | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$1,825.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BOY SCOUTS OF AMERICA 4200 S I-10 SERVICE ROAD W PO BOX 1146 METAIRIE, LA 70001 | 07/01/2009 | DONATION | \$ 200.00 |
| JERUSALEM SHRINERS 1940 ORMOND BLVD DESTREHAN, LA 70047 | 08/26/2009 | VETERANS DAY LUNCHEON RENTAL | \$ 700.00 |
| JERUSALEM SHRINERS 1940 ORMOND BLVD DESTREHAN, LA 70047 | 08/26/2009 | SENIOR CITIZENS CHRISTMAS LUNCHEON RENTAL | \$ 700.00 |
| GLEN SMITH 10567 AIRLINE HWY ST ROSE, LA 70087 | 04/09/2009 | REINBURSEMENT-WASHINGTON CONFERENCE | \$ 350.00 |
| 365 SPORTS 4300 EMPEROR BLVD SUITE 250 DURHAM, NC 27703 | 05/12/2009 | DONATION-DEREK RAYMOND | \$ 25.00 |
| V.J. ST. PIERRE 41 ELMWOOD DR DESTREHAN, LA 70047 | 02/17/2009 | SAM'S PURCHASE | \$ 161.24 |
| V.J. ST. PIERRE 41 ELMWOOD DR DESTREHAN, LA 70047 | 02/17/2009 | MARDI GRAS BEADS-LULING PARADE PARTICIPANT | \$ 163.13 |
| VJ ST. PIERRE 41 ELMWOOD DR DESTREHAN, LA 70047 | 02/02/2009 | PIZZA FROM PAPA JOHNS-STAFF | \$ 171.87 |
| 3. SUBTOTAL (optional) | | | \$2,471.24 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KENDALL STALL 142 BIRCH STREET LULING, LA 70070 | 03/16/2009 | REINBURSEMENT-AMERICAN CANCER SOCIETY | \$ 75.00 |
| DARRION STIRGUS 259 TRAILSWAY DR HAHNVILLE, LA 70057 | 05/21/2009 | DONATION-BETA CLUB CONVENTION | \$ 100.00 |
| HHS TOUCHDOWN CLUB PO BOX 779 BOUTTE, LA 70039 | 07/07/2009 | AD-FOOTBALL PROGRAM | \$ 150.00 |
| BRANDI TREGRE 1435 US ALT 135A CUNNINGHAM HALL HAYS, KS 67601 | 10/16/2009 | DONATION-SOFTBALL PLAYER/FORT HAYS | \$ 25.00 |
| DANCE UNLIMITED 4 ERIC LAWRENCE DRIVE DESTREHAN, LA 70047 | 01/22/2009 | AD FOR BRIANNA SARDENGA | \$ 45.00 |
| DANCE UNLIMITED 4 ERIC LAWRENCE DRIVE DESTREHAN, LA 70047 | 01/22/2009 | AD FOR MELISSA DUHE | \$ 45.00 |
| UNITED WAY OF ST CHARLES 13207 RIVER ROAD LULING, LA 70070 | 09/23/2009 | PARTICIPATION FEE-BADDLE FOR THE PADDLE | \$ 50.00 |
| AKIRA ZERINGUE PO BOX 296 LULING, LA 70070 | 05/21/2009 | DONATION-BETA CLUB CONVENTION | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$590.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CAPITAL ONE PO BOX 61540 NEW ORLEANS, LA 70161 | 01/16/2009 | DEPOSIT SLIPS-V.J. ST PIERRE CAMPAIGN FUND-DEBIT CHARGE FOR CAPITAL ONE/HARLAND CLARKE | \$ 126.27 |
| CAPITAL ONE PO BOX 61540 NEW ORLEANS, LA 70161 | 12/17/2009 | CHECKS-V.J. ST. PIERRE CAMPAIGN FUND-DEBIT CHARGE FOR CAPITAL ONE/HARLAND CLARKE | \$ 82.00 |
| POSTMASTER BOUTTE 13322 US 90 BOUTTE, LA 70039 | 08/27/2009 | STAMPS-FUNDRAISER FLYERS | \$ 254.00 |
| 3. SUBTOTAL (optional) | | | \$462.27 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 32,522.38 |

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